



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 1587

|   |   |  |                                      |  |                               |                                    |
|---|---|--|--------------------------------------|--|-------------------------------|------------------------------------|
| <b>SERIAL NUMBER</b><br>10/822,005  | <b>FILING or 371(c)<br/>DATE</b><br>04/12/2004<br><b>RULE</b>   | <b>CLASS</b><br>372  | <b>GROUP ART UNIT</b><br>2828        | <b>ATTORNEY DOCKET<br/>NO.</b><br>12732-230001               |                               |                                    |
| <b>APPLICANTS</b><br>Hiroko Abe, Tokyo, JAPAN;<br>Akihisa Shimomura, Atsugi, JAPAN;<br>Satoshi Seo, Kawasaki, JAPAN;<br>Shunpei Yamazaki, Tokyo, JAPAN;<br>** <b>CONTINUING DATA</b> ***** /TN/<br>10/24/2008<br>** <b>FOREIGN APPLICATIONS</b> *****<br>JAPAN 2003-119001 04/23/2003<br>** <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> **<br>06/22/2004 |   |  |                                      |  |                               |                                    |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and /TUAN N NGUYEN/<br>Acknowledged Examiner's Signature   |   | <input type="checkbox"/> Met after Allowance<br>/TN/<br>Initials | <b>STATE OR<br/>COUNTRY</b><br>JAPAN | <b>SHEETS<br/>DRAWINGS</b><br>6                              | <b>TOTAL<br/>CLAIMS</b><br>17 | <b>INDEPENDENT<br/>CLAIMS</b><br>6 |
| <b>ADDRESS</b><br>FISH & RICHARDSON P.C.<br>P.O. BOX 1022<br>MINNEAPOLIS, MN 55440-1022<br>UNITED STATES  |   |  |                                      |  |                               |                                    |
| <b>TITLE</b><br>Laser oscillator including phosphorescent material  |   |  |                                      |  |                               |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>1778  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                      | <input type="checkbox"/> All Fees                            |                               |                                    |
|   |   |  |                                      | <input type="checkbox"/> 1.16 Fees (Filing)                  |                               |                                    |
|   |   |  |                                      | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                               |                                    |
|   |   |  |                                      | <input type="checkbox"/> 1.18 Fees (Issue)                   |                               |                                    |
|   |   |  |                                      | <input type="checkbox"/> Other _____                         |                               |                                    |
|   |   |  | <input type="checkbox"/> Credit      |  |                               |                                    |